

1st of July 2009, Transcript of the meeting of Mr. Adnan Oktar with Sanhedrin Rabbis from Israel (edited version)

Informal and unofficial transcription by the office of Mr. Adnan Oktar

RABBI ABRAHAMSON: It is my responsibility to explain and try and make understand how the differences are not so big and how there's many things in common.

ADNAN OKTAR: Masha'Allah, Masha'Allah.

RABBI ABRAHAMSON: So this is my job before the court.

ADNAN OKTAR: Masha'Allah, Masha'Allah, we are brothers insha'Allah. Allah will soon send good times, inshallah. Allah will soon send good times, inshallah. We all believe in the same Allah. The lawful and unlawful according to you and according to us are similar. We are very similar in many respects. Masha'Allah, mashallah. Eventually, Allah will place all His genuine servants in Paradise, insha'Allah. Insha'Allah, insha'Allah.

RABBI ABRAHAMSON: We had the question.

ADNAN OKTAR: Go ahead.

RABBI ABRAHAMSON: We have lots of desire to work together and lots of very good intentions. But we would like to hear ideas on how the Sanhedrin can work. We heard it, maybe you have some advice to give us. So we are open to your advice.

ADNAN OKTAR: We must increase these inter-family visits with Muslims. For example, you are visiting me. Let them stay as family here and there as well. For example let Muslims go and stay in Israel, for instance. Let them stay with you there.

RABBI ABRAHAMSON: With family? Husband, wife and children?

ADNAN OKTAR: Let us convince people of the origins of our friendship and brotherhood. Because we believe in the same Allah. Pork, for instance, is unlawful for you and for us. Injustice, theft and vice, for example, are all unlawful for you and for us. It is the same. We can emphasize the large number of such common traits. There is no reason for war, no reason for disorder. We can emphasize that. There is no reason at all. It is totally satanic. We can emphasize the kind of plenty and beauty that will result if we live as friends and brothers. The disorder to date has arisen totally under the influence of satan. It is unnecessary. The People of the Book lived comfortably side by side with Muslims in the time of our Prophet (saas). There must be the same friendship and brotherhood as in the time of the Companions. We can concentrate on that. One can eat meat prepared by a Jew. One can eat the meat of an animal he has slaughtered. It is lawful, and this is very important for Muslims. One can marry a Jewish woman. A person has children. He raises a family. These are all very definite signs of togetherness. One can eat their food. You can stay in a Jew's home when you go there. What does this mean? It means togetherness and a brotherly life. For example, had there been peace and brotherhood to date, there would have been no need for these walls. The Palestinians would have been at ease, and so would you. There would have been a glorious wealth for the whole region. You could have traded and travelled freely. The Palestinians could have travelled freely. The Egyptians could have travelled freely. It would have been easy to enjoy the abundance and beauty of the old days once again. That is what appears if one looks with love and honesty. But if one looks with the eyes of satan, from a perspective of conflict, one far removed from human love, then things look completely the opposite. You people come, for example, and are totally immaculate. That pleases us. It makes us happy. Your love for me delights me. That Rabbi who came last time, (Menachem) Froman, was very genuine. He had a most impressive love. Ehud Tokatly also possesses a most impressive love. How pleasantly we live. There is nothing to make us uneasy here. We believe in the same Allah. You perform your acts of worship and we perform ours. Enmity is solely at the urging of satan. There is no other reason. We need to help one another to live easier and under more pleasant conditions. It is very surprising that there should be such a thing. But there is no need for panic. This will come about of its own accord in the next 10-20 years. That is destiny, insha'Allah. We are in the time of Hazrat Mahdi (as). The time of the Messiah. There is no other alternative. Because little time remains until Doomsday. Little time remains to the end of the world. There is no other alternative. Insha'Allah. But we will strive all we can. Excellent results can be achieved through the Internet, books, exchange visits like this, lectures, films and videos.

RABBI ABRAHAMSON: The Sanhedrin is not just a court, a legal court but it is also legislature like a parliament where the Sanhedrin must run the country as well, to tell the soldiers what to do, to tell, to solve disputes, to portion funds. So what's good advice that the, for organization that must function not just as winning people back to belief but also running a country.

ADNAN OKTAR: Masha'Allah. Of course we are delighted that you are so devout, have such a fear of Allah, love Allah so much and are so scrupulous in religious matters. It enhances our love for you many times over. Let us consider the opposite, Allah forbid! If communism had spread there, if Palestine were in communist hands, if Israel were in communist hands, or in the hands of the irreligious, that would have been dreadful. But Allah has made believers the majority in those places. That is a great blessing.

RABBI ABRAHAMSON: The Sanhedrin today is 250 experts in Rabbinical Law and also working with professors and the..

RABBI HOLLANDER: 250 people...

RABBI RAHIMI: Professionals and specialists...

RABBI ABRAHAMSON: Professionals are involved as part of the core group of the Sanhedrin. So we have the responsibility and the obligation at least at this point in time to give good advice in every field, in biology, in physics, in like I say in army, in government in all these things. We have to provide a moral standard to bring people along the right way.

ADNAN OKTAR: Masha'Allah, masha'Allah.

RABBI HOLLANDER: (Prays in Hebrew)

RABBI ABARAHAMSON: He said the blessings. Thank you the Almighty Who is created the fruit of the tree.

RABBI HOLLANDER: That is before I thank you. First I thank You (ALLAH), then I thank you.

ADNAN OKTAR: Masha'Allah, Elhamdulillah. I have seen you enjoying this fruit and eating it giving thanks to Allah before, as you are now, and it is a most excellent thing. Most excellent. Just the sort of thing that someone who believes in Allah should do. In that event Allah gives still more, gives more blessings and more happiness in this world and the Hereafter. But what we want most is Allah's approval. I mean this is a very good behavior that Allah will find pleasing.

RABBI ABRAHAMSON: Also if you noticed, when he says the blessing, everybody who hears it is supposed to say amen. To the saying, it is faithful and true.

RABBI HOLLANDER : That's what Mr. That's what Harun Yahya said lengthfully. He said it, he didn't say in one word. He said that in two words.

ADNAN OKTAR: Masha'Allah.

RABBI ABRAHAMSON: And we say by doing this we increase faith.

ADNAN OKTAR: Masha'Allah. He looked lovingly at the fruit. A brother of ours who came last time, a Jew, whom I think was also a rabbi but I cannot remember exactly, he prayed separately over each piece of fruit, and that is excellent behavior. He looks very closely, as the art of Allah, and then eats, and that is most excellent. Masha'Allah.

ADNAN OKTAR: Look, Allah says "Eat of the good things We have provided for you." The first verse. It is very meaningful that this verse came up right after this conversation.

RABBI ABRAHAMSON: And this comes to this first.

RABBI HOLLANDER TO RABBI ABRAHAMSON: What is the connection?

RABBI ABRAHAMSON TO RABBI HOLLANDER: I believe [Mr. Oktar] opened the Qu'ran and [ALLAH] had it open to this verse.

ADNAN OKTAR: Surah Ta Ha, verse 81. Masha'Allah. Allah tells us to eat what is clean. Most meaningful, yes. "But do not go to excess..." Do not take things to extremes, in other words. "or My anger will be unleashed on you."

RABBI ABRAHAMSON: I think it means if you go over the ground so don't disobey.

ADNAN OKTAR: In another verse He says: "We revealed to Musa, 'Travel with My servants by night. Strike a dry path for them through the sea. Have no fear of being overtaken and do not be afraid.'" Allah says that "Pharaoh pursued them with his troops and the sea overwhelmed them utterly. The sea engulfed Pharaoh's troops. Tribe of Israel! We rescued you from your enemy and made an appointment with you. On the right hand side of the Mount and sent down manna and quails for you. In the Qur'an, Allah describes the making of the lowing calf. He says that the Samaritan "then he produced a calf for them, a physical form which made a lowing sound. So they said, 'This is your god – and Musa's god as well, but he forgot.'" Musa is angered and says to

his brother Harun, "What prevented you following me, Harun... Did you too, then, disobey my command?" He then expelled the Samaritan, the maker of the idol. He said, 'Go! In this world you will have to say, "Untouchable!" And you have an appointment which you will not fail to keep. Look at your God to which you devoted so much time. We will burn it up and then scatter it as dust into the sea.' "Your God is Allah alone, there is no god but Him. He encompasses all things in His knowledge." It is very significant, very astonishing, how these verses appear at the first opening, Masha'Allah.

Masha'Allah. Masha'Allah.

RABBI HOLLANDER: Is this Qur'an in Turkish?

ADNAN OKTAR: Yes.

RABBI HOLLANDER: So this English is not a translation of the Turkish, it's a translation of the Arabic directly?

ADNAN OKTAR: Yes. That is how the Arabic reads. And the Turkish.

RABBI HOLLANDER: (prays in Hebrew)

RABBIS: Amen.

RABBI ABRAHAMSON: Praise to the Almighty Who creates, Who causes all things to come into creation.

ADNAN OKTAR: Thanks be to Allah. Elhamdulillah. Masha'Allah. Bismillah.

RABBI RAHIMI: What we wanted to share with you, so impressed these days, friends brothers we really appreciate and all the questions that you respond as well as possible. First of all, I have to say to all the brothers: thank you for everything.

ADNAN OKTAR: Masha'Allah. That is how it always is.

RABBI RAHIMI: As I say to this brotherhood, fatherhood coming from a Muhammadi as Ibrahim halillullah, Musa kalimullah.

ADNAN OKTAR: Masha'Allah.

RABBI RAHIMI: So first of all, as the head of these followers, if you see the tree that is these fruits, It means that you are, you must be a great tree, if this is the fruits.

ADNAN OKTAR: Masha'Allah, insha'Allah we will be that way. Pray for us to be better, insha'Allah.

RABBI RAHIMI: It is a dignity and honor and a pleasure being with you for the second day. As I understand we really prepared ourselves, but in these few days we have to get to the results out of our trip.

ADNAN OKTAR: Insha'Allah.

RABBI: And translate the vision that you common with us, with all the friends to practice. Translate it to practice, to actions.

ADNAN OKTAR: Insha'Allah, insha'Allah.

RABBI RAHIMI: So it means that first of all, as the organization consultant I'm trying to have the statement of the vision that is common with us and what you are doing for the project for future, a few days, a month. Because education's gonna take months and years but we have to get to the results as soon as possible because this is Messianic era.

ADNAN OKTAR: Insha'Allah. If we co-operate very closely, insha'Allah, then the whole of Asia, the whole of the Middle East and the whole world will enter a period of immaculate peace and ease, insha'Allah. But Muslims and Jews, in my own opinion, and also Christians, form a very good alliance. In fact, if there is the will, the world can be made a perfect place in a week, a month or at most a year. It can happen very fast. The whole problem is in putting things into practice, to be practical, establishing a climate of safety, of sincerity, and of love and fervor. It can be done very quickly in such a climate.

RABBI RAHIMI: We believe this too.

ADNAN OKTAR: I was thinking in the evening, wondering how long would the building of the Masjid of Sulayman would take. It could be done in a year at most. It could be built to the same perfection and beauty. The Torah says it was built in 13 years, if I remember correctly. It could be rebuilt in a year in its perfect form.

RABBI RAHIMI: Whatever we are trying to do efficient to the vision's statement, it means right way what we can cooperate, in long term what's gonna be, and for intermediate way what we have to do, the methods and the instruments that we have, and the essence as I understand is too many things in common. But how we can practically do that in long term, intermediate and

right now? This month what's gonna be the schedule? What we're gonna do? It's not just vision. Vision, you know it's optimistic. Everybody knows that we're assigning now. What do we have to do to include it in the action?

ADNAN OKTAR: Let us tell young people in Israel, at universities, of the existence and oneness of Allah. Let us describe the invalidity of Darwinism. Let us describe the invalidity of materialism. We can do that, for instance. Just get the permission for us. If necessary we can hire a big hotel, if there is one, and you can afford us the opportunity of making contact with young people in Israel. We want young people in Israel to be more religious, to fear Allah more and to be better natured. You can help us on that subject, for example.

RABBI HOLLANDER: Why is that?

RABBI RAHIMI: First of all conferences and common goals that we have against darwinism, one. Second thing, goals and objectives, first of all what's the vision, what's the goal and objectives that we trying to get to? How can it be organized? And third thing is the instrument and tools that we are gonna use, what's gonna be conferences, methods, methodology, how we can do it? These goals into action?

ADNAN OKTAR: We can prepare a comprehensive work plan if you want one, of course, but that would take a bit of time, at least 10 days, a week to 10 days.

RABBI RAHIMI: So it can take, proposals it's important. Proposals, business plan, that where are we right now, where you want to get to.

ADNAN OKTAR: All right. We can prepare such a lengthy and broad technical plan. I want young Jews to be more devout. They should do just what Judaism requires. Young Christians should be more devout. I want young Muslims to be devout Muslims. That is what I want.

RABBI HOLLANDER: Now I have two questions. First question is when you came to Israel, when we met you, you gave two lectures. I did not attend the lectures and I did not remember exactly what the title of the lectures was.

RABBI HOLLANDER: What?

TRANSLATOR: The Unity of Abrahamic Religions.

RABBI HOLLANDER: Yes. And You gave this lectures in Tel Aviv University and Hebrew University.

RABBI HOLLANDER: The fourth time (you are lecturing).

RABBI HOLLANDER: And what you are considering is more of the same. You are considering that the idea would be, to present this idea to the Israeli secular public.

ADNAN OKTAR: Yes. We do not want there to be any irreligious young people left. We want all the young people in Israel to be devout.

RABBI HOLLANDER: I certainly agree with that.

ADNAN OKTAR: Yes.

RABBI HOLLANDER: Second question. In our talk yesterday and what I've read, in talking about the unity of the Abrahamic religions, have you any intention of teaching this besides in Israel? Do you intent to have the cooperation and participation of Jews when you go, not to Israel and to other countries?

ADNAN OKTAR: Of course that is very, very important for us, but that eager attitude does not exist everywhere. For example, you devout Israeli people have a more eager, a warmer attitude. And are closer. But those in Europe and Turkey are rather different, not the same. That is why we attach such importance to Israel in particular. And we concentrate on young Israelis being religious.

RABBI HOLLANDER: But the message that you give to Israel is, we agree that Israel is important. You don't have to convince us on that. For us working is very important. But the message of not the unity, but of the overlapping or agreement between the three religions is part of your message to the whole world. You expect that to Islam, to the Islamic countries, peoples, to Christian peoples, and to the Jewish people. Now for the Jewish people, not particularly, we understand, to what extend are you interested in having Jewish participation when you go to Islamic countries and when you go to Christian countries?..

RABBI HOLLANDER: Let me add something, let me add something. That's exactly what I want to do. That you have people in Christian countries, surely in Islamic countries who see the Jews as the messenger of Satan or as Satan himself, as long as this view is allowed to live, very difficult to make peace. To make peace you can not say the other person as not a little Satan, not

even collaborative with Satan. It has to be clear to the Arab countries, to the Arabs, it has to be clear to the whole world that the Jews are not satan. That's why I think it is important that for your message to bring peace to the world. Part of your message is to be delivered together with people meeting Jews. Like you said in the beginning that we should come with our families to meet us. Families meet, it is also important that people meet Jews and see them in these meetings, I think this is important for the possibility for bringing peace with the Jews.

ADNAN OKTAR: If someone regards the descendants of the Prophet Ibrahim (as), of the prophets, as satan, then there must be something satanic in him. It is meaningless to take such people seriously. They are not people to be taken seriously. You are spotless people, from the line of the prophets. And we love you very much. Practically speaking, we show that to the whole world. And we will continue to do so. Such a claim can't be possible in practical sense.

RABBI RAHIMI: We are not gonna take this seriously. This can not be taken seriously.

ADNAN OKTAR: If you let them go on talking they will eventually speak against the Prophet Ibrahim (as), and against the Prophet Jesus (as) and the Prophet Nuh (as) and against all the prophets. You must not regard anyone with such tendencies as normal. What crime have you committed? You believe in Allah. You are the people of the Book. Allah has created you as the people of the Book. Allah states that had He wished He could have created them all as one community. "But I did not do that," He declares. "I have created you as separate communities," He says. Why should being Jewish be a crime? You are loyal to the Prophet Musa (as). Christians are loyal to the Prophet Jesus (as). Muslims are loyal to the Prophet Muhammad (saas). But as believers we love all the prophets.

RABBI HOLLANDER: You don't have to convince me.

ADNAN OKTAR: Even while eating a fruit you call Allah's name and pray. You drink a glass of juice by calling Allah's name. Would satan do that? You worship Allah for hours, you are meticulous in your religion. In my view you should not attach much importance to such banal people; it would be wrong to take them seriously, thinking that some people say that.

ADNAN OKTAR: You are the People of the Book, and your name in the Qur'an is the people of the Book. We can eat meat you have prepared and one can marry Jewish women. We live hand in glove, as brothers, and any such thing is out of the question.

RABBI RAHIMI: What my friend trying to say is there is a concept of Jews, Judaism and Israel as people hood and homeland, as the promised land. Three concepts: Jews, Judaism, Israel as people hood and homeland as the promised land. So it means that what Tawrat is situation right now, we have to understand the situation right now, where are we standing as we say, where we are coming from (speaking in Hebrew), from where you are coming and where you are gonna go? And in front of Whom you are gonna stand for judgment?

ADNAN OKTAR: Yes, that is true.

RABBI RAHIMI: I am trying to say that we are coming from a history of Jewish people hood and homeland coming from 3 thousand and 300 years ago. We get to Abraham 3800 years, from the Mount Sinai, 3300 years, where are you coming from the history, tradition. This is our history.

ADNAN OKTAR: Yes. True.

RABBI RAHIMI: So, one, second thing from where you are coming, where you want to go. The Jews whatever that we are trying to evaluate, the Judaism upon the Jews does not compatible, every time it does not fit each other. Upon the behaviour of the Jew we cannot come and say this is the Judaism. It means that Judaism we have to learn, we have to understand.

And as much as possible the Jews, they digest but four sections of sharia. In Judaism is that the fifth part of that is common sense. Whatever that you learned, you digest and then you come by your behaviour and thinking, positive thinking you can be lighting to all the nations. At first you have to digest it by yourself, to be role model for others.

Right now we have 13 million, situation right now, Jewish people, 13 million all around the world. 5.5 million in Israel, and out of that all other countries. 13 million.

ADNAN OKTAR: They are very few in number.

RABBI HOLLANDER: It says in the Torah that you [the Jews] are not very large number.

ADNAN OKTAR: Masha'Allah.

RABBI RAHIMI: And whatever that you say we are not trying to, there is no any mubalaka, no tebligat, we are not missionaries come and say 'come to Judaism', to convert to Judaism. We are

enough, we are 13 million, we have to try to make those who are secular to be more religious, more familiar with the tradition where they come from.

Upon the statistics, it's 1999, even before that, we have the statistics. We have this statistics. The statistics say that awakening, as was in Turkey, Messianic era, Christians messianic as we said it yesterday, this is the date. The Messianic era started already, and all the religions accept it.

ADNAN OKTAR: Masha'Allah.

RABBI RAHIMI: So it's instrument enlightened. There is a lightning, that's there is this energy coming from above and which instrument gonna be able to give this lightnings, positive or negative. It means that era is right now ready, the Messianic era, depends on us.

ADNAN OKTAR: Masha'Allah.

RABBI RAHIMI: How we can be unified, understand and get to more brotherhood. Brotherhood. By each of us to understand our tradition, our religious where we are coming up from first of all as a human being.

ADNAN OKTAR: It might be better to reflect our love for you in the press. Turkish people are generally full of love for the Jews. They are different to many other countries. There is also a tradition from Ottoman times. As you know, we took in the Spanish Jews, we welcomed them in Istanbul. And they are still there. Masha'Allah. We can give a very positive message through the press and television to the Islamic world concerning our love and respect for you, your community and your beliefs.

RABBI RAHIMI: The point is that I kind of feel that it's not the same as Shia and like other Sunni. Because we have the history of harrassment and bias against one each other. And conflict palestinians-Israelis. And we can not erase it. It's situation, right now it has happened.

ADNAN OKTAR: It is not at all important. It is the practical side that matters. For example, our love for you has had a powerful effect on the public. The books we have produced and our writings about Judaism have had a positive effect in Turkey. If we cite 2-3 or 10 examples , 5 good and tangible examples that people can see, then our nation is predisposed to this idea, to the understanding of love towards Jews. The Turkish nation's soul is open to love. This could be an excellent example for the whole Turkish-Islamic world.

RABBI RAHIMI: The point is that these attitudes, positive attitude, as I say there is an instrument and essence. Essence as a positive thinking I kind of feel Harun Yahya is a positive way of thinking. That's creative thinking. That we have to promote it to Muslim people. The instrument that right now we're using in all Islam is negative and positive. Not everyone think like us as in a positive way. There is a negative way. The instruments that they try to get by it nuclear power and so on, it is not love and compassion. So how he thinks that we have to organize to change that attitude of Iranians first of all? As the Shia.

ADNAN OKTAR: It is the attitude of Turkey that determines the attitude of the whole Islamic world. I mean, it is impossible for Iran to hold such an attitude in opposition to Turkey. If the Turkish people love the Jews, that is the end of it. Neither Iran, nor Pakistan nor Egypt can hold any contrary view. That is impossible. Turkey has a concealed leadership. It has a hidden psychological impact. Indeed, this moderate perspective of love for the Jews has had an immediate impact on Iran. Note how Iran's language has been altered. It is not the same. But if the dosage is increased a bit more, this will be reflected in Iran and in other countries. In other words, an unbending approach would never be accepted in the world.

RABBI HOLLANDER: I heard the amazing statistic that there were 65 millions of downloads of books of yours over the period of 10 years. I would like to know if it's possible to know how many downloads were there to those areas, the Arab areas which are actively engaged in fighting, Syria, Gaza and Iran. How many and what is the trend? Is it going up or is it going down? Is it possible to know? I don't know if it is possible to know.

ADNAN OKTAR: For example, I am the person whose books sell most in Iran; apart from mine, books by people of Sunni thinking do not sell very well in Iran. Almost not at all. But my books are unrestricted in Iran. They are also unrestricted in Russia. My books are among the best-selling books in Russia, and also in Iran. Because they know that I am very genuine. The Iranians know it and the Russians know it. I mean since they know that I act for the approval of Allah and that I do have love for people and that I embrace everyone with love and strive for the good of all, they have a very moderate and positive attitude toward me. And, thanks be to Allah, through Allah's will and creation, the impact I have is really great.

RABBI RAHIMI: Whatever the scene in Iran; they were first of all zoroastrians. Zerdust. Mejjus. And right now the minorities in Iran are oppressed, under the oppression. And you can not reject it, it's happening, that Shia wanna get not only to the power but to be dominant in Islamic world by nuclear power. They're threatening all the Sunnis, you know sections and countries even that they are 8 percent of all the Muslims, they wanna have, to be dominant and they wanna have a hegemony of all the Islam world. Shia.

RABBI RAHIMI: So the voice of Harun Yahya, the Sunnah as those that are conservative attitude, that acceptable to all the Muslim world should be more powerful.

RABBI RAHIMI: ... and our cooperation should be more powerful to bring together this brotherhood that they're gonna see that we're standing, speaking to each other on tv, on movies and downloads and whatever.. and the websites, that there is another alternative, there's a positive way of unifying the humanity.

ADNAN OKTAR: Of course. This is very important.

RABBI RAHIMI: So if this, our vision that is in common and how we can work together for the websites, for the movies, for the studios, for the methods that's you right now as an instrument you're working as it's working, 65 million people getting and have downloaded. How we can cooperate getting the also the Judaism as in Jews as well as positive Islam?

ADNAN OKTAR: Of course. But if we can do it, if we can arrange an open forum on one of the big, well-known TV channels such as CNN, then other channels would constantly broadcast it too, and it would have a very positive impact. If we do that just for once it would have a really powerful effect.

RABBI RAHIMI: Whatever that it twenty two panels which already I had for Los Angeles and New York that the Islam is so powerful that was so impression, 3 hours live everytime, that's from all the countries they wanted to know that the first time Judaism is explored, isolated from the homeland and Israel what is happening with the conflict. They were so astonished that they wanted to acknowledge it and know more about it.

RABBI ABRAHAMSON: He was interviewed on a television with a panel of Islamic and Jewish people, it was in Persian and many many people listened. So this has been our experience too.

ADNAN OKTAR: Of course, even if we do such a thing for once, it would have a really powerful impact.

RABBI RAHIMI: So we did it not only one time, for few years we did it already. We had questions from all from Sweden, from Germany, from all around states and also Iran. And they wanted to know and there was so positive impressions about the Jews and Judaism. People called in.

RABBI RAHIMI: It's because whenever the speaking is spirituality, you relate to humanity. Whenever the speaking with materialism, it's an interest of isolation.

ADNAN OKTAR: Of course.

RABBI RAHIMI: As we say in persian (Speaking in Persian) "we came for vaskardan, to being together, not for not to be with each other."

ADNAN OKTAR: Masha'Allah.. Another point is that the atomic bomb is unlawful in Islam anyway. No Islamic country can use it. Let me add that as additional information. No Muslim can use it. It is impossible.

ADNAN OKTAR: Because it kills en masse, it kills the innocent too. Innocent people also die. It kills everyone, involved or not, which makes it unlawful in Islam.

RABBI RAHIMI: So you know, this two attitudes; One is saying already in Iran and Iraq there was a war. Millions were killed during the 8 years of war. Happened. How they mentioned and 2 million were injured. But even though right now Ahmedinajad says doesn't make any sense. Another million so what's gonna happen? Every year our birth rate is 1 million so what, for Islam we're gonna do that.

RABBI RAHIMI: Even that is 8 percent of all the Muslim world. So it means that there is 92% that you and you and you. We have to get unified and being with each other. You and me and people of the Muslims, Indonesia, Malaysia, all this places, they gotta know there's positive alternative.

RABBI RAHIMI: So it means that we need to have vision, too many objectives and goals in common but we have to practice it, we have to bring it into action by methodology, education. That's going to be in longer terms. But right now these serials, CD's and the websites and so on it's working. Because , right away on the panel, in millions we can see. We need also power of

Allah be given to you that you can say that is going to be acceptable. Everything is coming from Allah.

ADNAN OKTAR: We are very determined on that subject, insha'Allah.

ADNAN OKTAR: Yes. We will send whatever we can do, to you in a more detailed and comprehensive form, insha'Allah. But we love you very much. I always say this, you are entrusted to us by Allah. Insha'Allah, you will live the most delightful life and be very free live in plenty and abundance in this Golden Age. That is Allah's promise, insha'Allah. May your heart be at ease. Both Israel the region as a whole have an open road in front of them from now on, insha'Allah.

ADNAN OKTAR: We will send it to Israel. We can establish contact by the telephone and over the internet. We can make all kinds of contact. We are brothers anyway. We can visit one another often. We will visit you, and you will visit us. We will be closely linked. And we will intensify that, insha'Allah.

ADNAN OKTAR: Our colleagues can visit you as well. Insha'Allah.

RABBI RAHIMI: I understand. It is not the same as we met with each other in Jerusalem. It was not the same that we came over here that we were invited and see him right as a friend as a brother speaking of unifying the humanity and monotheist religions. Much better that right now getting from the source, from the mainstream. Getting not from the second hand. Getting everything from him, by himself. He'd given the order right now what to do.

RABBI RAHIMI: What do you think that in one day, it's just one day. We have twenty-four hours just twenty four hours. Do you think we can get to the result before leaving or we have to stay more to get more results?

ADNAN OKTAR: We love you very much. We have no intention of letting you go.

RABBI RAHIMI: I understand I understand but we have to know, because we are focused right now, on this situation right now. We're gonna get back to Israel. Everybody is busy; really distracted, not gonna be focused right now as we are.

RABBI ABRAHAMSON: What you are saying is it's a great opportunity.

RABBI RAHIMI: Yes, right now is a great opportunity. It's coming from Allah. That we are sitting with each other. Is it coincidence? Coincidence? Yes or No..

RABBI HOLLANDER: No! It's coming from Allah.

RABBI RAHIMI: It's coming from Allah, it is not an accident that we are right here now.

RABBI RAHIMI: You have the spirit of Abraham, as a *hanif*. The first *hanif*. We are three guests coming to you. What are you going to do?

ADNAN OKTAR: Masha'Allah, may Allah let it be that way.

RABBI RAHIMI: The trend is open, that's we have to do something with this interaction that happens. Two days, more may be, then it's gonna be distracted.

ADNAN OKTAR: No, it will be growing in folds every week, every month. We will make you sure you will feel that. I mean we will get tangible solid results and you will see.

RABBI RAHIMI: I understand, but the point is that in twenty four hours which results we can get to, as operation, as a project that we are going to start to work on it from two sides.

RABBI RAHIMI: You have to give the order, what do we have to do; one, two, three, four, five.....

ADNAN OKTAR: Astaghfirullah (I seek forgiveness from Allah). It can be like this; Let us hold meetings and have dialogues with religious people in Israel's big cities. You can organize that. We will also use such means as are necessary. Let us, first of all, eliminate materialism from Israel. Let us strive toward that. Let us work to make young people more respectful more loving towards the old, and thus to bring them to live by traditional Jewish good manners, decency and values. Let us do that. The elimination of materialism from Israel will have a very positive effect. We can also hold meetings in Palestine. We can talk with young Palestinians as well. We can meet with leading religious figures so as to ensure that the two parties will become friends, brothers with each other. As you know, many religious people hold this view. We can act together with them. The important thing is for the people of the region to live in peace as brothers, to be able to worship as servants of Allah. This is what is important for us.

RABBI HOLLANDER: So when are you coming?

ADNAN OKTAR: Soon.

RABBI RAHIMI: The instrument that was used, that was so powerful in nineties was radio; radio and TV. Religious radios and TVs. And it was forbidden by the governments. Because right away in few months, in few years millions, 8 hundred to million were listening everyday in the car,

getting back to home. There was some awakening that was frightening them. And they were in fear right away it was forbidden. No religious radio in Israel.

RABBI RAHIMI: The impact is so powerful. We can speak, we can speed, we can download, we can have website, we can have lots of radios and TVs. It is (snaps his fingers) like that.

ADNAN OKTAR: The internet is the most powerful anyway. It has an immense power. They can reflect very deeply on the internet.

RABBI ABRAHAMSON: I wanted to say something. I just wanted to explain that what happened is the government only authorized a few radio stations. And only non-religious radio stations, the government of Israel. And people became unhappy with that. So they started to make their own small radio stations, which was not legal. Yes small religious jewish stations and there was a tremendous awakening that happened. And the government became very afraid and they stopped everyone of them. But we saw the power of in this: the voice, music people were hearing made them revival.

ADNAN OKTAR: Okay.

RABBI ABRAHAMSON: We saw the power of it.

RABBI HOLLANDER: In a recent survey it is found that radio is more effective in getting the message across then television.

RABBI RAHIMI: The mass media, what we can do to help us, to get the same goal as you want? How you can help us to have this instrument, the radio, or the internet even, FM or AM, How we can work it out together? In Persian, in English and Jewish one.

ADNAN OKTAR: Give us your entire list. We can put this matter into action together in each and everyone of them. We can develop Jewish-Muslim friendship very effectively together. But of course, our own means are very good, I mean we can develop that as well. But if you have your own means, let us use them to the fullest extent. Let us strengthen this climate of friendship and brotherhood. Even the smallest effort would matter.

RABBI RAHIMI: So it means that there is a common goal, we have the instruments and we have positive alternative for the Jewish radio stations as I understand.

ADNAN OKTAR: There is in any case only one true idea. We will tell people of that true idea, and there can be no other.

RABBI RAHIMI: So about the radio... so there is going to be a cooperation. They are going to have the cooperation with that or are we going to have the radio on the internet? how can we use these instruments, these knowledge? Are you gonna share it with us as you do that is working out.

ADNAN OKTAR: Of course. That is a very good idea. It can be done.

RABBI RAHIMI: So we are going to share it with each other.

RABBI ABRAHAMSON: Just to explain, what we saw was how the small radio stations were so powerful, we can learn from this example. They had no politics, no discussion about the government. It was only music and lessons to tell people to love the Almighty Hashem, to come close, to pray and listening to nice music. people like to play and people liked to listen all day long. This made the government tremendously afraid.

RABBI RAHIMI: As he think, as his attitude in action this works also in Jewish state.

RABBI ABRAHAMSON: But it was the combination of music together with religion and no politics.

ADNAN OKTAR: Masha'Allah.

RABBI HOLLANDER: The reason so effective this radio, is because you driving the car you hear the radio, when a woman works in the kitchen she can't see television, she is busy working, she hears the radio. Radio works for hours a day, television 4 or 5 hours a day.

ADNAN OKTAR: Our meeting with you, our being in contact is a very significant event, a major step. It is something very important. Allah is doing this within a specific plan. It was destined to happen in this way. Allah has created a plan for after this. There is a system created by Allah. We will see it all. It will make gradual progress. Even if we want to speed it up, Allah will do what He wants. But the end result will be very excellent.

RABBI RAHIMI: As a project we're gonna work with each other. As a project you'll yield acceptable for you. As a project we'll work on it.

ADNAN OKTAR: Of course, of course. We are together anyway. This is an structure that requires honesty, fervor, human love and love and fear of Allah. We have that and you have it.

RABBI RAHIMI: Tasavvuf, Mevlana, this is so common, all the humanity will love it.

ADNAN OKTAR: This is an act of worship. We have to do it as an act of worship.

RABBI RAHIMI: So another thing, if you'd receive the leadership, receive the political leadership, that's we don't care about them. Whatever that's whatever it will do with corruption, we don't know whatever it is happening, but the religious leaders, take money from the governments, so they do in favor of the government, they can not do anything against. Whatever that's an order, they're gonna do it. Sanhedrin and we alternatively fall into it, we put our time, our essence. We are working as well as doctors, as a consultant, organization consultant, mentorship or teaching and lecturers and so on. And we put our essence, our time and money because we see that as it is a common goal and sanctify it, the objective.

RABBI ABRAHAMSON: The Sanhedrin is very unique. Because all other religious leaders in Israel receive their salary from the government. So their decisions are effected by government policy. It's only the Sanhedrin is accord and body of leadership which is voluntary and receives no money from them.

ADNAN OKTAR: Masha'Allah. Masha'Allah.

RABBI RAHIMI: And we are 250 professionals, specialists in facility, in judgement. We are all these fields you can think about it, science, you know everything security, so on that 250 they got all together they had same common they want to benefit to love and compassion, to share it with each other because of the goal.

ADNAN OKTAR: Let us meet them all and be friends and brothers with them all.

RABBI RAHIMI: That's... the point is that. The point is that, the time is bounded. Time is it's not forever. You know. Time is 24 hours, out of 24 hours we had 8 hours for ourself, to 10 hours working, traffic and so on. Just we have 4 hours for ourself and for the family. Out of that also we give if I wanna go common goal, we have to work something greater they're gonna bring altogether the professionals from the mass media.

RABBI RAHIMI: So it means it can not be a hobby. It's a sanctified goal that we have to follow. And to get to results, as we did for one or two or three years we got to million and million listeners.

ADNAN OKTAR: Insha'Allah.

RABBI RAHIMI: So it means we need to refresh our staff, the Rabbis, those who don't get salary from the government and bring them altogether with the instruments. Instruments that needed for that and assisting for that to go forward for that sanctified reason.

ADNAN OKTAR: That would be very good.

RABBI ABRAHAMSON: In a short way we're saying there's a tremendous energy present in the world today. And it's possible to use this energy for good. It's possible to use this energy in a bad way. But in any case we feel, we want it for good and we feel the opportunity and the burden of responsibility that we must act now and not push this off.

RABBI RAHIMI: So whatever is necessary for that is integrity, accountability, honesty, and you know the responsibility that you gotta take the mission on himself to get to there as well as possible.

ADNAN OKTAR: We can reinforce this increasingly hereafter. We can increase the power of it. Our meeting you... Allah introduced us, and that is something very important. It is an important sign from Allah. Insha'Allah this will grow stronger and we will continue in this way until the time of the Messiah, Hazrat Mahdi (as). There will be excellent development with every passing day and month. We will see destiny, insha'Allah.

ADNAN OKTAR: We will give you a list of what we can do. And you give us one. It would be even better to set our thoughts out on paper.

RABBI RAHIMI: So we want for today, the rest of the day maybe we have till tomorrow, maybe a day we're gonna have to find the time to prepare it, as its objectives and terms that we're gonna share with you as a project we're gonna get your approval of what we want.

ADNAN OKTAR: Insha'Allah. Let us first prepare something preliminary. Then we can work on wider-ranging, more detailed work that strengthens itself in time. Because this is something very good and auspicious, auspicious for all humanity. It is something Allah wants from us. Allah commands world peace, that everyone should be happy and brothers, and that terror should be eradicated from the world. That is Allah's command; we will do this, we will neutralize satan's stratagem insha'Allah.

RABBI RAHIMI: OK. And whatever that we see as a foundation for this reasonable, whatever we see as a foundation this reasonable, whatever that we see as sanctified and the foundation of this frame is the principle, 7 principle of Noah that we agreed. Allready prepared a statement.

RABBI ABRAHAMSON: Let me talk about it... I wanted to discuss this but I don't know if now is the good time or tomorrow?

RABBI ABRAHAMSON: I think first thing tomorrow will be a better time.

RABBI RAHIMI: How do you think the 7 principles of Noah can be the foundation of the humanity together get ...

RABBI ABRAHAMSON: Yes but I wanted to do this more orderly. Let us stop now.

ADNAN OKTAR: We can talk about that tomorrow as well, insha'Allah.

RABBI HOLLANDER: Tomorrow morning at ten o'clock?

ADNAN OKTAR: I have some brief information on this subject already. It is good for you not to regard Muslims as irreligious, good to see them as a people of Noah. It would be wrong to regard them as irreligious. It is excellent for you to regard them as a people of Noah, as believers. Of course we follow Muhammed, but the fact that you, according to your beliefs, regard Muslims as a people of Noah, as true believers, is very important in terms of strength of brotherhood. It is very splendid. Insha'Allah, Christians will also hold the same view. Because, to the best of my knowledge, Christians regard Muslims as irreligious. Is that not so? That is what is wrong. Insha'Allah they will alter their opinion and not see us as irreligious. They should at least regard us as Abrahamic, shouldn't they? As a people of Noah, as people of Abraham. It is wrong to regard us as totally irreligious. But it is good that you as Jews regard Muslims as a people of Noah. Much better than to regard us as irreligious. There is no comparison. This strengthens the bonds of brotherhood. But of course we follow Muhammed. We abide by the deen of Prophet Muhammed (sav). That is an evident truth.

RABBI HOLLANDER: I mean I'm not aware that they see Muslims as unbelievers. We don't believe that... Christians, do they think that Muslims don't believe? Don't believe in God?

ADNAN OKTAR: Of course they regard us as irreligious.

RABBI ABRAHAMSON: I want to say we have a page, we want to put on a website which explains how and why we're working together and wanted to read this. I think we've already we've discussed this before. We've seen this already and we have 7 questions. So tomorrow we can discuss this. We leave a copy with you. We leave a copy so you can translate this.

ADNAN OKTAR: Insha'Allah...

RABBI ABRAHAMSON: This explains how and why we're working together. To explain to our people to give them an introduction to what we're doing here.

ADNAN OKTAR: Insha'Allah, let us pray that Christians regard Muslims as people who believe in Allah as well. Insha'Allah they will regard as a people of Noah or as the people of Abraham and thus the bonds of brotherhood can thus be strengthened. Insha'Allah things will go well.

RABBI HOLLANDER: I would just like to say that quite of the importances this great to proposal to have meetings in Israel, it has to be explained to the public what we're trying to do. And this, in coordination with you, will be a proper explanation. A framework.

RABBI ABRAHAMSON: Let's discuss it later....